

Case: 4:22-cv-00004  
Assigned To : Nuffer, David  
Assign. Date : 1/18/2022  
Description: Grover v. Schilling

ADDENDUM 1

Brock R. Belnap #6179  
Washington County Attorney  
Ryan J. Shaum #7622  
Deputy Washington County Attorney  
33 North 100 West #200  
St. George, Utah 84770  
(435) 634-5723

DEFENDANT'S COPY

FIFTH DISTRICT COURT  
WASHINGTON COUNTY, STATE OF UTAH

STATE OF UTAH, Plaintiff,  vs.  ALVIE JARED GROVER, DOB: [REDACTED] [REDACTED] St. George, UT 84770 Defendant.	AMENDED INFORMATION  Criminal No. 171501618 OTN/Citation #:  Judge Eric A. Ludlow
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The undersigned has reason to believe that the Defendant committed the following offense(s):

**COUNT 1: THEFT OF PROPERTY (OPERABLE MOTOR VEHICLE)**, a second degree felony, in that the defendant exercised unauthorized control over the property of another, an operable motor vehicle, in violation of Sections 76-6-404 and 76-6-412(1)(a)(ii), Utah Code Annotated, 1953, as amended.

**COUNT 4: THEFT OF PROPERTY (OPERABLE MOTOR VEHICLE)**, a second degree felony, in that the defendant exercised unauthorized control over the property of another, an operable motor vehicle, in violation of Sections 76-6-404 and 76-6-412(1)(a)(ii), Utah Code Annotated, 1953, as amended.

**COUNT 5: CRIMINAL MISCHIEF**, a second degree felony, in that the defendant intentionally damaged, defaced, or destroyed the property of another, said property having a pecuniary value which is or exceeds \$5,000.00, in violation of Section 76-6-106(2)(c)(3), Utah Code Annotated, 1953, as amended.

**COUNT 6: INJURING OR INTERFERING WITH A POLICE SERVICE ANIMAL**, a third degree felony, did intentionally cause bodily injury or death to a police service animal; engage in conduct likely to cause bodily injury or death to a police service animal; lay out, place, or administer any poison, trap, substance, or object which is likely to produce bodily injury or death to a police service animal; or offer or agree with one or more persons to engage in or cause the performance of an act which constitutes a violation of Utah Code Ann. § 76-9-306.

This Amended Information is accompanied by a statement of fact sufficient to support probable cause for the charged offense or offenses previously filed by Steven Johnson of the Hurricane Police Department.

PLACE: Washington County, State of Utah  
DATE: On or about August 29, 2017

Date: December 2, 2019

/s/ Ryan J. Shaum  
RYAN J. SHAUM  
Deputy Washington County Attorney

**PROTECTED**

CC 7

STATE OF UTAH  
 ADULT PROBATION AND PAROLE  
 HURRICANE A.P. & P.  
 620 S 5300 W STE 247  
 HURRICANE, UT 84737  
 Telephone: (435) 634-2800

**PRESENTENCE/POSTSENTENCE REPORT FULL-VERSION**

Date Due: 01/15/2020  
 Sentencing Date: 01/21/2020

**JUDGE ERIC A. LUDLOW, 5TH DISTRICT - ST. GEORGE COURT**

**ST. GEORGE** **WASHINGTON** **,UTAH**  
**(CITY)** **(COUNTY)**

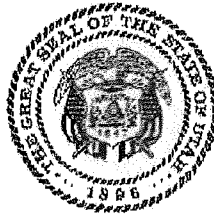
**SIERRA SCHILLING, INVESTIGATOR**

<b>NAME:</b>	GROVER, ALVIE JARED	<b>OFFENDER #:</b>	86863
<b>AKA'S:</b>	ALVIE HAMMAN	<b>PROS. ATTY:</b>	ERIC GENTRY
	ALVIE LABASS	<b>DEF. ATTY:</b>	RYAN STOUT
<b>ADDRESS:</b>	WASHINGTON COUNTY	<b>INTERPRETER:</b>	NONE
	JAIL	<b>LANGUAGE:</b>	ENGLISH
<b>BIRTH DATE</b>	03/26/1962	<b>CODEFENDANTS:</b>	NONE
<b>MARITAL STATUS:</b>	DIVORCED		

COURT CASE	OFFENSE	JUDGEMENT	CONV DATE
171501618	1 Ct(s) THEFT OF A FIREARM OR OPERABLE VEHICLE, SECOND	GUILTY	12/03/2019
171501618	DEGREE FELONY	GUILTY	12/03/2019
171501618	1 Ct(s) THEFT OF A FIREARM OR OPERABLE VEHICLE, SECOND	GUILTY	12/03/2019
171501618	DEGREE FELONY	GUILTY	12/03/2019
	1 Ct(s) CRIMINAL MISCHIEF, SECOND DEGREE FELONY		
	1 Ct(s) CAUSE INJURY/DEATH TO POLICE SERVICE ANIMAL, THIRD DEGREE FELONY		

**RECOMMENDATION:****Utah Sentencing Guidelines: Imprisonment**

*Interstate Compact: If the defendant currently resides out of state, or later requests to reside out of state, they must abide by the terms of the Interstate Compact while under supervision. The rules apply to any offender with non-monetary conditions that require monitoring by AP&P, court, private, or county probation. Utah Code 77-28c.*



## BEFORE THE BOARD OF PARDONS AND PAROLE OF THE STATE OF UTAH

Consideration of the Status of GROVER, ALVIE JAREDOffender # 86863

## SPECIAL ATTENTION REVIEW

After a review of the submitted information and good cause appearing, the Board makes the following decision and order:

Results					Effective Date
1. NO CHANGE					10/15/2020
Agreement Condition					
Hearing Notes					
1. The Board of Pardons notes receipt of special attention report regarding Residential Substance Abuse Treatment self removal . NO CHANGE at this time. NOTE: Mr. Grover is reminded his parole date is CONTINGENT upon Residential Substance Abuse Treatment completion and CAP compliance.					
No.	Crime	Sent	Case No.	Judge	Expiration
1.	THEFT OF A FIREARM OR OPERABLE VEHICLE	1 - 15	171501618	LUDLOW	08/29/2032
2.	THEFT OF A FIREARM OR OPERABLE VEHICLE	1 - 15	171501618	LUDLOW	08/29/2047
3.	CRIMINAL MISCHIEF	1 - 15	171501618	LUDLOW	08/29/2062
4.	CAUSE INJURY/DEATH TO POLICE SERVICE ANIMAL	0 - 5	171501618	LUDLOW	08/29/2067

This decision is subject to review and modification by the Board of Pardons at any time until actual release from custody.

By order of the Board of Pardons of the State of Utah, I have this date 15th day of October, 2020, affixed my signature as Chair for and on behalf of the State of Utah Board of Pardons.

Sincerely,

Carrie L. Cochran, Board Chair

## NOTE TO THE COURT:

THIS DOCUMENT WILL HELP ILLUSTRATE HOW MUCH THE PSI REALLY REFLECTS ON HOW DEEP OF AN IMPACT THE PSI HAS ON ALL OTHER LEGAL DOCUMENT GENERATED BY THE B.O.P.P. , D.O.C. & AP&P AND ANY OTHER LAW ENFORCEMENT AGENIES.

## ADDENDUM 1 DOCUMENTS

(1) AMENDED INFORMATION

CRIMINAL NO. 171501618

(2) PRESENTENCE/POSTSENTENCE REPORT FULL-VERSION (PSI)

PAGE 1 ( FRONT PAGE / COVER-SHEET

THE FOLLOWING TWO DOCUMENT IS THE FIRST RED FLAG THAT SHOULD BE LOOKED AT BY THIS COURT.

(1) AMENDED INFORMATION: LIST COUNTS 1 THROUGH COUNTS 4 AS TO THE EXACT CHARGES I pled guilty TO IN 5<sup>TH</sup> DISTRICT COURT. & THESE ARE THE EXACT CHARGES I WAS SENT TO PRISON FOR.

(2) P.S.I. COVER SHEET: IF YOU LOOK AT THE CHARGES AP&P AGENT SCHILLING COMPILED ON HER PSI YOU WILL SEE THE FIRST RED FLAG AS TO THE NATURE OF DEPUTY SCHILLING ATTEMPT TO MISLEAD ANY NUMBER OF READERS.

THE PHRASE "THEFT OF A FIREARM OR OPERABLE VEHICLE" IS A MALICIOUS ATTEMPT BY DEPUTY SCHILLING TO MISLEAD THE READER.

THIS PHRASE FOLLOWED ME TO THE BOARD OF PARDONS AND PAROLE AND IS LISTED ON ALL DOCUMENTS GENERATED



BY THE DEPARTMENT OF CORRECTIONS READ BY ALL.

I WOULD ASK CASEWORKERS, CASEMANAGERS, ADEP SHIFT LEADER & PAROLE AGENTS "WHAT EXACTLY AM I IN PRISON FOR?" THEY WOULD ALWAYS ANSWER WITH "THEFT OF A FIREARM OR OPERABLE VEHICLE." I THEN ALWAYS SAY "I KNOW, BUT WHAT AM I IN PRISON FOR? THEFT OF A FIREARM OR THEFT OF AN OPERABLE VEHICLE." THEY NEVER COULD OR NEVER WILL BE ABLE TO TELL ME DUE TO THE MISLEADING PHRASOLOGY WRITTEN BY DEPUTY SCHILLING.

THE PHRASE "THEFT OF A FIREARM" MAKES LAW ENFORCEMENT THINK I AM, OR COULD BE, ARMED AND DANGEROUS WHICH COULD GET ME KILLED BY LAW ENFORCEMENT.

I HAVE NEVER BEEN CONVICTED OF A FIREARM CHARGE AND HAVE NO FIREARM CONVICTIONS ON MY CRIMINAL HISTORY. THAT IS UNTIL YOU READ DEPUTY SCHILLING'S MISLEADING PSI.

(A SAD ATTEMPT TO GET ME KILLED BY LAW ENFORCEMENT.)

NEXT, I PLED GUILTY TO THE CHARGE: "INJURING OR INTERFERING WITH A POLICE SERVICE ANIMAL." BUT IF YOU READ DEPUTY SCHILLING'S PSI I COMMITTED THE

CRIME OF "CAUSE INJURY / DEATH TO A POLICE  
SERVICE ANIMAL."

THE CHARGE I PLED guilty TO WAS NOT good ENOUGH  
FOR DEPUTY SCHILLING. SHE ADDED THE WORD "DEATH"  
TO HER LEGAL PHRASE, AGAIN TO ADD THAT TRAMATIC  
MEGADRAMATIC MONTAGE TO HER P.S.I.

A TRULY SAD ATTEMPT TO MISLEAD THE READER (LAW  
ENFORCEMENT) INTO THINKING THAT I KILLED A K-9 WITH  
A STOLEN GUN.

NOTE: I HAD ONE APEP AGENT WHO AFTER READING MY  
PSI THOUGHT THAT I STOLE A GUN AND KILLED A POLICE K-9.

SO THIS IS THE FIRST "RED-FLAG" THAT I ASK THE COURT  
TO LOOK AT.

WHEN WE GET DEEPER INTO THE PSI YOU WILL BEGAIN  
TO SEE HOW TWISTED AND WRONG DEPUTY SCHILLING'S  
P.S.I REALLY IS.

I'll SIMPLY START HERE...

BUT THATS WHAT YOU GET WHEN YOU LET A SHERIFF DEPUTY  
WRITE A REPORT WHEREIN A INJURY IN THE SAME DEPARTMENT  
IS AT THE CENTER OF ATTENTION - EGREGIOUS -